



Living Waters Ministries

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A Look At The Atonement Of The Cross

Rom. 8:3 For what the law could not do (make man righteous), in that it was weak through the flesh (sin nature), God sending his own Son in the likeness of sinful flesh, and for sin (the penalty), condemned sin in the flesh...

God sent His Son to be a sin offering...condemned sin in the flesh...making Jesus bare the penalty for our sins at the Cross.

Eph 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby...

The sin nature has been dealt with at the Cross...the power of sin has been broken.

Phil. 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

The wages of sin is death – the death of at the Cross was required.

Heb 9:14-15 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

The blood of Jesus was the sin offering at the Cross. The offering was *without spot* and was given to God the Father for all humanities sins *by presentation*. This presentation was the Holy Eternal Spirit at the appropriate moment offering Jesus for sins –*releasing Him to the Father*. This happen after Jesus *cried out “It is Finished!”* The death of Jesus at the Cross is man’s means of redemption. By the death of Jesus at the Cross those who have placed their faith in His sacrifice receive *eternal life (our inheritance)!*

Heb. 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

The point here is (((remission))) – (to remit = release from the penalty) prescribed approach meaning blood must be given – (Israel) thus a sacrifice for sin – the death of the sacrifice – the blood given for atonement – purging removal. The point of where the blood was shed is (((the point of remission))) and that was at (((the Cross))).

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

The Cross settled the account between God and man for the debt of sin. At the Cross our account was paid in full!

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross...

The broken ordinances of the law which were due to our sin were nailed to the Cross. By giving His life for us Jesus took away what was between...our sins.

Heb 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

1Tim. 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus...

Jesus is the mediator -the only one ordained to go to the Cross for our sins.

1Corin. 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures...

Jesus died FOR OUR SINS...took our place...taking the penalty for us.

Gal. 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father...

Jesus volunteered – gave himself for our sins taking the penalty.

Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high...

Jesus by taking our punishment for sin fulfilled the laws demands therefore cleaning us and removing the barrier of sin between us and God. The sacrifice of Christ was in itself the purging act that took our sins away.

1Pet. 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Baring our sins means to take the curse of sin by hanging on the tree suffering death.

1John 2:2 And he is the propitiation (blood atonement) for our sins: and not for ours only, but also for the sins of the whole world.

Jesus shed His blood for us at the Cross. This blood was what was needed to redeem us.

1John 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

The spotless Lamb Jesus gave His body and blood as the sacrifice. This act took away our sin (for those whose object of faith is the Cross). Jesus was to sinless given for the sinful.

1John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation (atonement) for our sins.

Jesus at the Cross atoned for the sin of humanity.

Rev. 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood...

Those who have placed their faith in the Cross have been washed in the blood of the Lamb Jesus Christ.