

LWMORG

“The Release Of Sin” - Relating To The Matter At Hand

by Minister R. Thomas Lambur

“Pertinent”-“Relevant”- “Relating to the matter at hand.” Some Christians think there are no longer any spiritual matters to deal with between them and God. Sin is how we lose our relationship with God. Sin brings separation from God. In the O.T. there was a reoccurring sacrifice each year. In the N.T. there is only one sacrifice which was given once, however, the ministry of the blood of Christ is an eternal sacrifice not only representing sin forgiven just once, but His Mercy built up forever. This means that the one who sins again, as in I Jn. 1:7-9 and 2:1-2, has now a perpetual means of keeping his salvation according to His blood. When Christ who is seen in Rev. 1:13 wrapped in a golden girdle, that girdle represents what the High Priest wore in ministry before God for the people. Jesus now comes before God on our behalf not making another sacrifice or repeated sacrifices... but by one sacrifice, given only once, now administrating for us through His blood by taking our confessed sins, appeal for forgiveness, and by the heart full of contriteness and faith, placing our current sins under His blood at the heavenly Mercy Seat for their release!

The Spiritual Attachment To Communion And Examination

Yes, we remember the blood by taking communion, yet, we are going before Him, but not only as a reminder. This is where the church is missing it. If the communion we are taking doesn't represent "*getting right*" with God, why does Paul say *to examine...* and many are sickly because they have taken the communion of the Lord without getting right with God? ***“Do this in remembrance of me.”*** The taking of the Lord's Supper as Christians is *not merely an afterthought of expression*, which is pointing back to the cross, *but also is the necessary examination of one's current state before God*. The taking of communion represents a *spiritual attachment* to the blood of the Mercy Seat.

1Corin. 11:28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

The Gk. word examine here is *dokimaro* which means: *to test by discerning application where-by we prove our current spiritual condition before the Lord. We try the heart through the means of yielding to the Holy Spirit... the ability of His Spirit checks our heart as we listen to Him.*

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Rev. 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of

you according to your works.

Judgment In The New Testament Church

This church is called *Thyatira*. It is the church which encountered God's judgment for failure to repent over sin. This is the testimony of how God dealt with this church which none of the churches, at present, want to hear about, being in the New Testament and pertaining to God's judgment *in the now!* This church listened and followed a false prophetess. They received the same judgment as the one they followed. They thought they were saved! ... *eternally secure*... When grace came as a SPACE for that grace to work and to turn them around, they didn't judge themselves as the Scriptures say, so they got judged by God!

1Corin. 11:31 For if we would judge ourselves, we should not be judged.

Paul says here that judging ourselves is to try our hearts as in Rev.2:23, *to distinguish our spiritual condition before God and seek Him for release.*

I am he which searcheth the reins and hearts

What does He mean by searching the reins and our hearts? First, notice this statement is attached to it:

all the churches shall know that

meaning... He wants all these other churches to know this... what is happening here... and how He is judging the Thyatira church for their sin and current state or condition before Him. He is saying that unless you are making things "right" before hand, by judging and examining your own spiritual condition before me, through the means of the Holy Spirit, I will do to you as I have done here to this church!

If Communion wasn't important or taking it didn't have any bearing upon our sin or our salvation, then why does the Scripture here in I Corin.11:31 speak of "Judgment coming from God?" In Communion we are judging ourselves before God so that our relationship stays "right" with Him and "*eternally secure*" based upon His blood which saves us.

A person can make things right with the Lord just by speaking with Him on the topic. I'm saying "*In Communion*" ... when *taking it... we are connecting* with His High Priestly Advocate Ministry and the Mercy Seat.

The blood of the Cross which saves us is also the blood at the Mercy Seat that keeps us saved... My statement is clear. So what does it mean? I'm saying that the Communion we take is directly connected to the Mercy Seat where the blood is!

The Works Of The Flesh Is Our Enemy

We already know that those who do such things as *the works of the flesh* are promised nothing from God... and will not make Heaven their home. Thus, sin has canceled their ticket to Heaven.

Rev. 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

1Corin. 6:9,10 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Gal. 5:19-21 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Gal. 5:19-21 Lists...

variance (diverge) - hold to one's opinion causing disagreement with others in the body of Christ instead of holding to the Word

hatred - held in heart, unrepented of

emulations - imitating, trying to be like someone else through the flesh

wrath - outbursts of wrath

strife - anger causing division

sedition - in rebellion - encouraging someone to rebel

covetous - people are basically selfish with their time, money, and lives

heresies - false teaching

envyings - resentment over another person's blessings

Notice these words that are from the list in Galatians. This list of sins is being read to Christians. These are sins that most so called Christians commit every day without giving it a second thought. Yet, the Holy Spirit is saying that these who have these sins or problems in their lives are NOT going to Heaven, absolutely not.

Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Again in Ephesians, writing to Christians, Paul says that people who do these things, or, as Jesus said, even have these things in their heart, are not going to Heaven.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Let no man or false prophet *smooze* you into believing that you have a place in Heaven just because you made a decision at one time. The Bible says we maintain that decision IF we continue.....

Col 1:21-23 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight: If ye continue in the faith grounded and settled(firm and unshakable), and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister

Eternal security in Heaven is only promised to us *IF we continue* which comes from praying and abiding in God's Word everyday.

We also know that those who are born of God...

1Jn. 5:18 We know that whosoever is born of God sinneth not (habitually); but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

First of all... we know those who are continuing to habitually practice their sin will not inherit.

Secondly... we know that those who are saved keep themselves by means of His blood at the Mercy Seat in keeping themselves right with God through the High Priestly Advocate Ministry of Jesus Christ and His blood which has been sprinkled there for their eternal security before God.

1Jn. 1:8-10 If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Both Spiritual And Physical Consequences Of Continuing In Sin

1Corin. 11:30 For this cause many are weak and sickly among you, and many sleep.

The list here is both sickness and premature death.

Paul tells us that taking Communion inappropriately can result in *sickness*, yet not receiving the release for ones sin will also produce sickness as well.

David describes that the inner man not being right with God can bring about physical maladies.

Ps 32:2-5 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. When I kept silence, my bones waxed old through my roaring all the day long. For day and night thy hand was heavy upon me: my

moisture is turned into the drought of summer. I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin.

Notice there is the Lord's blessing when there is His release from sins. His hand of conviction was heavy upon David and is upon us for sins we have committed.

What will we do about our sins?

He repented of his sins... should we?

He confessed his sins to the Lord as we should.

We should also confess our sins receiving forgiveness...

How else can we have our guilt removed within ourselves and before God?

The Modern church wants to rid us of guilt by ignoring our sins. They want us to just pass it over as if it was nothing. However, if we do that and submerge our sins within ourselves, to cover them before God, without having dealt properly with the Lord, getting it released in us, we push it down within us and it becomes, many times, a deep seated guilt, which can bring about physical illnesses. So there's consequences in lying to one's self, bringing self-destruction.

Jas 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James here shows us the destructive breakdown which results from sin in our lives. There is both a spiritual and physical breakdown, and that is why it is so imperative to make things right with God.

Ps 91:16 With long life will I satisfy him, and shew him my salvation.

The promise of long life is to the one who is walking with the Lord.

2Corin 7:11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

The Holy Spirit wants to convict us so we can repent and be restored. Working with Him means allowing Him to get the deep seated roots of sin and guilt out of our lives. The Holy Spirit works to remove barriers between us and God and all our sins, even the secret sins, bringing a full recovery in a "right standing relationship" with God.

But what happens to us when we are being faced with conviction for our sins by the Holy Spirit? What do we do? Answer... Start to make excuses! We say, "I'm right with God almost 75 percent of the time, right?" What we are doing by making excuses is short-circuiting our release, not seeing the whole picture from God's point of view who doesn't only desire our forgiveness of the sin, but who also wants to make us perfect and holy before Him.

1Jn. 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

Heb. 12:23b ... God the Judge of all, and to the spirits of just men made perfect

Excuses Excuses

King Saul was an excuse maker. He didn't want to make things right with God. He had illnesses directly connected to his rebellious heart as did Nebuchadnezzar. Each time David played, divine grace was given to King Saul, as the Spirit of Grace gave him space to repent and turn around through the confession of his sins to God. God wanted to deliver Saul. His pride prevented and removed him from a life in Heaven. The Lord isn't impressed with our excuses and He sees deep into our heart and desires our obedience, not excuses. He wants to make us clean. God expects us to take responsibility for our sins before Him and He has made a way for their release if we come to Him. Remember, when we first came to God in being saved and accepting Him, weren't we told in doing so, that we were to reject sin?

Ps 30:5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

We can't get to joy except through our tears over our sins. Brokenness means coming into contrition, the state of the heart where-by we are not just being sorry, but we see that our sins have actually nailed Jesus our Lord to the tree!

The Times Of Refreshing From The Hand Of The Lord

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord

These times of refreshing from the Spirit of the Lord come to us each time we receive his release for our sins. Peter is teaching the concept that repentance is attached to *conversion*, meaning.....receive the change mandatory necessary before the Lord to continue in fellowship with Him.....taking His right direction. Here in our change means a release and a new fresh outpouring of His Spirit and fresh grace upon us to empower us to fulfill what He requires.

Prov. 1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

This repentance restores us to "*right standing with God*" through Jesus Christ our High Priest and Advocate.

1Jn. 2:1-2 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

The Incredible Resource Of Taking Communion

Gal. 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Most people don't even understand the *incredible* resource a person has in taking Communion before God. It means that a person has *the ability* to continue to have an "Unbroken Intimacy Of Fellowship," *being continually filled with His presence* through the Lord Jesus' blood, with Father God, experiencing continually His Holy Spirit! I know there are some of you, which in telling you this, will certainly take up the practice, now that you know its benefits; but to those who are addicted to the Lord's presence already, this statement is *like pouring gas into an open flame!* What I am saying to you is this: if a person can continue in *an unbroken intimacy of fellowship* with the Lord, they are by doing *so, filling themselves*, cramming every inch of their being with the Holy Spirit until there is no room in them left. This is the surest way to be *so overwhelmed* and *filled* with the Spirit of God and it will launch you into the realm of His Spirit and Jesus will actually live His very life through you! When God captures you and so fills you with His presence you will know Him intimately to the degree that your very actions will no longer just be your own, it will be Him "*in you*" which does the works. This is why a person who is walking in the Spirit loses their person senses of actually being the one at work, for they see themselves as co-laborers who are being taken over "*possessed*" by the *Holy Spirit* as *Jesus does His manifested exploits through them!*

End

Discussion & Prayer Time:

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