

# LWMORG

## **The Unbroken Intimacy Of Fellowship** by Minister R. Thomas Lambur

I want to show you how Jesus *is active* in His High Priestly Advocate Ministry in our salvation. I want to show you how you can have this “*Unbroken Intimacy Of Fellowship*” with Him in your life.

**Heb 7:21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)**

**Heb 7:24-25 But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.**

### **Ever Living To Intercede**

What is intercession but *the action* of someone coming between us bringing about a settlement and agreement?

**Ezek. 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.**

In this case God is saying that He was looking for someone to *intercede* in the GAP and found none. This was understood being that Israel had an appointed priesthood from God to bring about their atonement through many sacrifices. Here Israel is *backslidden* and out of the way.

**Ge 18:31 And he (Abraham) said, Behold now, I have taken upon me to speak unto the Lord...**

Here we see Abraham’s speaking to the Lord on behalf of His nephew Lot. In intercession *the mediator* Jesus *actively* takes it upon Himself to speak on our behalf before God the Father in order to bring both man and God back into agreement. Jesus does this through His blood at the Mercy Seat. Here the blood speaks on our behalf!

**Heb 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.**

*He lives forever making intercession on our behalf.* His blood is upon the Heavenly Mercy Seat where-by He is able to also save them to the uttermost that come unto God by Him, *ever living to intercede.*

**Heb 9:11-12 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;**

***Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us*** (through this sacrifice made for our security of eternal salvation).

Jesus here is *both* the *sacrifice* and the *sacrificer*, the *offering* and the *offerer*. Jesus gave Himself as the sacrifice. There was *no* genetic inheritance of defect in Him for *His DNA* came from the Father God so it was *Divine Blood*. He has *no* sin nature as fallen man does, and there was *no* acquired sin which He had committed; Jesus was without sin, perfect, keeping the law of God and fulfilling it. Jesus qualified to be the *flawless* offering for our sins.

***Heb 10:14 For by one offering he hath perfected for ever them that are being sanctified.***

The cleansing spoken of here is received through faith and corresponds with His blood offering now at the Mercy Seat.

### **The Daysman Betwixt Us**

The prophetic O. T. word which speaks to us of the ministry Jesus has on our behalf before God is “*daysman*” which means *an arbiter... one who arbitrates* for us... It also is referred to *as mediator, literally meaning to fix a day for hearing a cause*. This word *unlocks* for us so much meaning in seeing the Lord’s ministry for us and His intercession. The problem with mankind in their *sinful* condition, before Christ came and shed His blood for us, was that there was *no mediator* between man and God, between *the finite* and *the infinite*. Jesus *fixes a day for us... for all sins* to become *resolved* between man and God *through His divine blood*. In Communion *we fix a day to acknowledge, resolve through our confession*, our sin which causes conflict in our relationship between us and God. It is here that believers stay in agreement with the divine blood covenant and the Lord.

***Job 9:32-33 For he (God) is not a man, as I am, that I should answer him (God), and we should come together in judgment. Neither is there any daysman betwixt us (man and God), that might lay his hand upon us both.***

### **Jesus Has Spanned The Gap**

Jesus stretched His arms out upon the Cross for us; He is the suffering Messiah spanning the gap between man and God with His blood sacrifice. Jesus, through His sacrifice, has made the way through His blood to join us together, *the finite to the infinite*. He has placed His hands between and upon both *man and God in His active role* as He *continues* to minister on our behalf through His divine blood at the Mercy Seat in His High Priestly Advocate Ministry. This is done as we confess our sins and receive remission of them before God.

***Heb 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.***

Jesus has become the High Priest of the Heavenly sanctuary and true tabernacle in Heaven which the Lord pitched.

In Heaven there is a tabernacle made without human hands.

**Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building**

Jesus has attended to our sins there interceding for us through the blood He poured out upon the Heavenly Mercy Seat before God. Jesus still intercedes through His divine blood for us there. This is His active role for us as High Priest. Many do not see Jesus as their intercessor, yet, each and everyday He remains there for us to keep us according to His blood sacrifice.

Here is how Jesus' Ministry has unfolded for us...

**Heb 10:2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.**

His plan is to remove the sin conscience from those who He has purged clean.

**Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me**

Jesus offered His divine blood for us at the Cross and then placed it in Heaven upon the Heavenly mercy Seat for us.

**Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.**

This sacrifice was not as the O.T. sacrifices which needed to be offered once per year, but Jesus offered up His divine blood once for all.

**Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God**

This sacrifice remains for us as the means of salvation, of which past-present-future sins are to be remitted through His High Priestly Ministry, keeping us unto salvation.

**Heb 10:14 For by one offering he hath perfected for ever them that are being sanctified.**

*We are being cleansed (made clean) through this divine blood as we correspond in faith with this sacrifice at the Mercy Seat.*

## **Jesus' Active Ministry – The Sprinkling Of The Blood Of Jesus Over Our Sins**

**Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

The word here “having” in this verse is an *action* expressing an *active tense*! It means *being sprinkled* ... figuratively- *actively sprinkling*

Notice here that *by faith our hearts are to be sprinkled*... this is the *purging cleansing action* in which the blood removes our sin... this means *being spiritually cleansed*.

**Heb 9:19-22 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which God hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

This represents *His ACTIVE MINISTRY IN OUR LIVES!* The O.T. shows us that the ministry of the High Priest *dipped the hyssop into the blood and sprinkled... purging sin and setting apart for God's service*. In the N.T. there is the removal of our sins through His divine blood and then the setting apart of our selves unto Him for intimate fellowship. We are *His vessel*... We are called *the temple*... of the Holy Spirit!

The removal of our sins amounts to *him placing these current sins under His divine blood* after we have confessed sins and ask forgiveness.

The *active sin conscience* in us, due to the current sins we have committed, can only be lifted by *the sprinkling of His divine blood* at the Mercy Seat for us remitting our current sins. If we have sinned once more and broken our fellowship and we need to have our sins remitted again, after having the sin conscience return, this proves the important necessity of *intercession* in His High Priestly Ministry for us *in salvation*. Once remission has taken place, *the sin conscience is lifted out of us*, as we have become *restored* to a right standing before God.

## **Paul's Repentance And Removal Of Sin And The Sin Conscience**

**Acts 9:3-6 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do?**

**Gal. 1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it**

**2Corin. 7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.**

These are *two contrasting statements* from the Apostle Paul. Here it looks as though Paul is lying about his sins. The *second statement* is the bold statement of the *new Paul* “*in Christ,*” a man that once destroyed the church of God, yet now *has had His sin remitted through repentance,* and *has had his sin conscience removed.*

### **His Advocacy - Our Acknowledgment And Confession**

***1Jn. 2:1-2 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate*** (The advocacy that we have with God is through the means of His divine blood given for us at the Mercy Seat.) ***with the Father, Jesus Christ the righteous: And he is the propitiation*** (This word is connected with the atonement which means *the active actions of making atonement* for those who are *confessing and getting right* with God.) ***for our sins*** (He is the active Minister which takes our sins and places them under His blood at the Mercy Seat.): ***and not for ours only, but also for the sins of the whole world.***

***1Jn. 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.***

Again, notice the *ongoing activity* of the High Priest Jesus who receives our acknowledgment and our confessions and who is faithful with them to forgive us our sins and *TO CLEANSE US* from the unrighteousness that we have presently committed before the Father God, which has broken our fellowship, but now has been afterwards restored.

Jesus is *faithful* over this Ministry to receive our confession... forgive us... and cleanse us.... The *active role* of Jesus as our High Priest is to take our confession of sins and place them under His blood at the Mercy Seat. Each time we sin we are breaking fellowship with Him. Instead of entirely destroying our covenant altogether through our sins, Jesus has made a way for us *to renew ourselves in His divine blood sacrifice* in order to keep us unto salvation by *resolving our conflicting sins and remitting them*. This is how He planned for us to stay *within this state of Unbroken Intimacy Of Fellowship*.

***Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?***

Here we see that the divine blood which was offered at the Cross is being offered through the eternal Spirit. The same Holy Spirit of God now still works from His divine blood at the Mercy Seat to purge our sins and sins conscience and to set us apart unto Him in fellowship and service.

***Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.***

The Holy Spirit now confronts us to have our *current state* come up to our standing “*in Jesus Christ.*” This confrontation compares our hearts *to His righteousness* as He exposes

any and all sins which would cut us off from this *intimacy of fellowship*. Only as we deal with *His righteousness* and *submit to it* through His Holy Spirit can we then go on to have our heart sprinkled with His divine blood in purging these current sins and the sin conscience, thus clearing the way for His renewing and returning unto rightness before Him.

### **The Two Cherubim Over The Mercy Seat**

***Heb 9:3-5 And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.***

Over the Mercy Seat hovers the two cherubim overshadowing the Mercy Seat. They always do *report* to God on behalf of *our current state* and *spiritual condition*. In the O.T. the cherubim which looked into the ark of the Covenant, without blood applied, found (The Ten Commandments broken in pieces, Aaron's Rod which budded - God's leadership rejected, The Pot of Manna - the provision of God rejected Heb. 9:4). In the O.T. these two cherubim which *report to God* represent "*righteousness*" and "*justice*" and they *cry out* if the law had been broken! If they saw *blood applied* upon the Mercy Seat then they could not see through due to the blood pool which is upon the Mercy Seat. Seeing this blood meant that these sins were resolved and remitted by the payment of blood. Without the blood they would desire a payment be made or else God's judgment would ensue.

***Rom 6:23 For the wages of sin is death...*** (Eternal separation from God is the result brought upon those committing sins)

It is only in the N. T. that the divine blood of Christ becomes *the perpetual payment* for our sins, is rendered, bringing man and God into reconciliation and bringing restoration for us after we have sinned *again*. His divine blood *renews* and *restores* us to the intimacy of fellowship we desire with Him.

Jesus, being now aware of our sins, as they are being reported to Him by His Holy Spirit, checks our heart through the human conscience. Truth is light and discernment and is necessary to expose the hidden areas of our life and bring them to the light, areas which do not please the Lord and cut us off from fellowship with Him.

***1Jn. 3:20-21 For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God.***

We should be sensitive and realize this being aware when we are sinning before Him, because *this faithful witness*, called the *conscience*, always testifies *against us* or *for us* in our current spiritual condition.

## **The Accusing Or Excusing Witness Called The Conscience**

***Rom. 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another***

We are to deal with our hearts before God on this basis of checking our conscience, for it is the Lord who is at work trying to make His intercession for us! IF we properly respond to this prompting of His Holy Spirit, we can stay in this *Intimacy Of Fellowship* with Him.

***1Jn. 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.***

It is acknowledging the light which shines into our heart, which is the Truth of God's word, coming to us, that is the basis of His cleansing Actions. The Holy Spirit checks us of our sins and if we are sensitive toward Him we confess our sins so that Jesus in His High Priestly role can remove our sins and restore us to right fellowship with God.

### **Amending Our Ways – Is True Repentance!**

Amend our ways – *to alter our direction* – to carry out the resolution of God's Word  
Please read...

***Jere. 7:3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings...***

Here there is spiritual pollution to be reckoned with.

Here is what Israel is currently saying in their sins, proclaiming their self-righteousness...

***Jere. 7:10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?***

***Jere. 7:11b...Behold, even I have seen it, saith the LORD.***

The Lord has seen their sins... and He is saying that they believe His Grace delivers them so that they can continue to go on practicing all these abominations. This is speaking of false repentance and grace. True Repentance and Grace which comes from God delivers us from sin and sin from us. By this false concept of repentance and grace the people in the modern church pretend to apply the sacrifice of Jesus' blood for atonement, calling themselves forgiven, while at the same time continuing to practice their sins.

***Matt. 3:7-8 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance...***

When John the Baptist saw the religious leaders come to the Baptism of Repentance without sincerity, full of religious pride and self-righteousness, he called them out on it!

True Repentance brings sincere fruit which is the acknowledgment of our sins, the confession of them before God asking His forgiveness in faith, and *the amending of our*

ways. Some people believe that God's Grace, like a license, provides them with the means of practicing sin, while at the same time providing them forgiveness and eternal security. This type of Grace doesn't exist in God's Holy Word! *Amending our ways before God* means we are *no longer* going to go in the way of the flesh, fallen world, and the devil, practicing these sins.

### **Entrance Into This Intimacy Of Fellowship Has Been Made**

**Heb 10:19-20 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, (by) his flesh (sacrifice)...**

The veil of the temple was rent in two from the top to the bottom signifying an entrance made into the Holy of Holies for us through Jesus the High Priest. This speaks to Jesus having made for us a portal through which we can enter. This means that *through His blood* we can *enter* the realm of the Spirit experiencing His Glory, the Glory that dwells in the Heavenly Holy place above *the Ark* and *Mercy Seat*. The consecration of His blood against sins we have committed brings to us the openness through which we can partake of His Divine presence. We now have the ability to experience (((direct contact))) with God through His Holy Spirit giving us this *Unbroken Intimacy Of Fellowship*.

**Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

This verse speaks of obtaining *Mercy* directly from His Mercy Seat, the *Grace* we need to help us. Here we now see that we can enter into the court of the King and His scepter is held out to us for entrance to the throne of grace. His blood has made us royalty, kings and priests before our God. *Mercy* from God has now become obtainable! More *Grace* can be given and it is all because we have a High Priest who has entered first for us into the Heavenly Holy of Holies.

### **He Give Us More Grace**

**Jas 4:4-10 Ye adulterers and adulteresses (this is referring to spiritual adultery lusting after this fallen world), know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? (Notice here that he is speaking directly to Christians... referring to the spirit that dwelleth "in us"... the Holy Spirit is jealous over us to present us blameless)**

**But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble (God's grace is given to us by receiving His cleansing blood).**

**Submit yourselves therefore to God (submit unto Jesus at His Mercy Seat for cleansing).**

**Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you.**

***Cleanse your hands* (speaking to Christians who in action are in sin), *ye sinners* (no doubt he charges them with their sins); *and purify your hearts* (these Christians through their sins are now unclean before God), *ye double minded* (speaking to the origin of their sin and why they are not serving God due to their lusts) . ***Be afflicted, and mourn, and*****

*weep: let your laughter be turned to mourning, and your joy to heaviness* (this speaks of becoming broken and contrite over the sins we have committed before God). *Humble yourselves in the sight of the Lord, and he shall lift you up* (It takes acknowledging our sins and humbling ourselves if we are to obtain His cleaning and more grace).

**2Corin. 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.**

Christians will upon death go to appear before *the Judgment Seat of Christ*. If we have been faithful to *in clearing ourselves before hand* through the means of receiving our sins forgiven and released then this journey will be a pleasant one. The Bible strictly declares that *all Christian* will give an account at the Seat of Christ. It is clear that there are both *good rewards* and *bad punishment* received there according to what has been done or not done in life. Regular Communion allows us to remove what isn't right before Him.

All those who desire more grace and grace to be increased should wait upon the Lord in partaking of the Communion. We need More Grace where sins are committed. The Grace we receive from His Mercy Seat is released upon remission *after* our *acknowledgment* and *confession* of our sins receiving His Mercy and Grace again.

### **Taking Communion – Seeking Spiritual Rightness Before God**

***1Corin. 11:28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.***

Several significant areas to be understood in taking Communion are that in doing so we are *reentering fellowship with God*. Taking Communion is a special fellowship with Christ called "*koinonia*." By taking Communion we are *reaffirming the Lordship of Jesus in our lives* as well as *recognizing* our necessity to *obey Him and do His will*. Taking Communion with this perspective means we will come unto Him *in true faith, sincere prayer, and with a proper respect and commitment to His word and will*. When we take Communion we are in fact accepting the benefits of Jesus' sacrificial death on the Cross and recognizing and receiving the removal of sins as they are being placed under His blood at the Mercy Seat in heaven. In this Communion with the Risen Lord he that partakes of the Communion becomes immediately aware of *the Spirit of God's Presence with him and the restored Vital Union of himself once again being reconciled to the Father God through the purging, cleaning, divine blood sacrifice of Jesus*. So, if a person takes Communion in *a manner unworthy, indifferent, self-centered, and with an irreverent spirit*, without any *attention to or desire of departing from known sin* and of accepting the covenant of grace with all its promises and obligations, the participate in such a manner *sins against His Lord and becomes guilty of re-crucifying Christ* and immediately comes under special judgment and retribution. *This means being held guilty of sinning against the blood and body of the Lord Jesus Christ!*

The *active maintenance* of our covenant with God is through the High Priestly Ministry of Jesus Christ. When the Apostle Paul talks to us about taking *Communion* before the Lord, and the main reason that the Lord instituted the taking of Communion as an

*Observation* (Matthew 28:19, 20) in the church, it is because the taking of it represents His divine blood of remission – the means of grace to us *in continuing in salvation and holding to the covenant* we have made with Him. By making things right with God through examination of ourselves, listening to the Holy Spirit checking areas of sin – *in thoughts – in words – in deeds*, we can confess our sins before God; we can have these sins purged clean so as to keep our covenant sound. Once His divine blood is applied at the Mercy Seat for us, His keeping power preserves us “*in Christ*” and *The Intimacy Of Fellowship* is restored!

**As Often As... You Eat And Drink**

***I Corin. 11:23b “For as often as ye eat... and drink... you do show forth the Lord’s death till He comes.”***

**“As Often”** means just what it says... *as often as needed*. The showing forth is amazingly spiritual, for it openly exhibits His presence again and again until the Lord comes in the clouds.

We feel that this *subject* has been *minimized* by false theologians and false prophets who desire to remove this observation all together from the church. They say, “*It’s a bloody religion this Christianity!*... and desire no part of an observation which reminds them of *His precious divine blood* given for the remission of our sins. For them it is too vivid a reminder of the victimhood of Christ who suffered so. So because of such *apostate unbelief* which is running ramped in the church, including the very denial that the blood of Jesus atones for sins, we have wrote extensively here on the *subject* for the purpose of *renewing* the Lord’s people in His truth!

**We Proclaim and Practice The Unbroken Intimacy Of Fellowship through the means of Examination, Confession, receiving Communion, and the High Priestly Advocate Ministry of Jesus Christ on our behalf.**

**End**

**Discussion & Prayer Time:**

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